



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

June 21, 2022

Sharp Electronics Corporation
Dept. CH14272
Palatine, IL 60055-4272
ATTN: Nicole Wronsky

REFERENCE: Rental of Three (3) New Copy Machines for Various Departments for the Baldwin County Departments

Dear Ms. Wronsky:

The Baldwin County Commission during their regularly held meeting on June 21, 2022, approved the rental agreements with your firm for three (3) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: BRATS – Robertsdale, AL

Model: MX-6071S

Price: \$207.74 per month

Excess Charge/copy: B/W \$0.0054/copy Color \$0.0400/copy

Location: Archives Department – Bay Minette, AL

Model: MX-6071S

Price: \$215.61 per month

Excess Charge/copy: B/W \$0.0054/copy Color \$0.0400/copy

Location: Personnel Department – Bay Minette, AL

Model: MX-6071S

Price: \$273.62 per month

Excess Charge/copy: B/W \$0.0054/copy Color \$0.0400/copy

Please find attached your copy of the executed Agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink, appearing to read 'James E. Ball', written in a cursive style.

JAMES E. BALL, Chairman
Baldwin County Commission

JEB:wg Item #BE18

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B336

Sharp Electronics Corporation

Order Address: 100 Paragon Drive, Montvale, NJ 07645

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Baldwin County Archives

305 East 2nd Street

Bay Minette, AL 36507

TELEPHONE # 251-580-1897

Contact: Felisha Anderson

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: Monthly
Base Charge: \$215.61 Copies Included N/A Excess Charge Per Copy \$ \$0.0054 B/W \$0.0400 CLR

3 Yr Equip. Total \$7,761.96

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6071S			
	MX-FN27N			
	MX-DE27N			
		REPLACES S/N 95109713		

SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

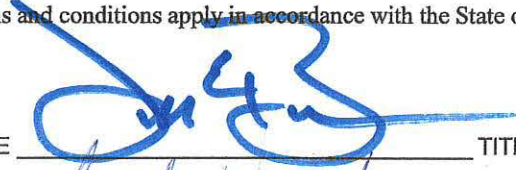
SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE



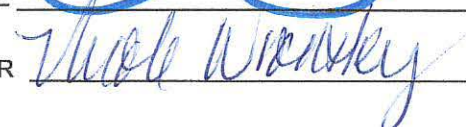
TITLE

Chairman

DATE

06/21/2022

LESSOR



TITLE

Senior Government
Account Manager

DATE

5/27/2022

